

Kushla Water District

6210 Highway 45
Eight Mile, AL 36613
Phone: 251-675-2297
Fax: 251-675-1066

customerservice@kushlawater.com

Application for Employment

PLEASE PRINT

Date:				Social Security #:			
Mr.	Mrs.	Ms.	(Circle One)				
Name:							
	Last	First	Middle	Maiden			
Address:				Daytime Phone:			
	Street or P.O. Box						
				Cell Phone:			
City	State		Zip				

Position for which you are applying:

- | | | |
|--|---|--|
| <input type="checkbox"/> <i>Administrative:</i>
Specify: | <input type="checkbox"/> <i>Custodial</i>
Specify: | <input type="checkbox"/> <i>Manual Trade</i>
Specify: |
| <input type="checkbox"/> <i>Clerical/Technical</i>
Specify: | <input type="checkbox"/> <i>Multi-Craft</i>
Specify: | <input type="checkbox"/> <i>Other</i>
Specify: |

Present Employment Status

Employer	Position
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Have you ever been employed by Kushla Water District? ☐ Yes ☐ No
If yes, list position(s), date(s), and reason for leaving:

Have you ever pleaded guilty, been convicted, fined, imprisoned, nolo contendere, or place on probation for violations of any law, police regulation, or ordinance, excluding minor traffic violations? ☐ Yes ☐ No
If yes, explain with details.

Have you ever been discharged or forced to resign for misconduct or unsatisfactory service? ☐ Yes ☐ No
If yes, explain with details.

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EDUCATION				
	High School	Vocational Training / School	Junior/ Community College	Undergraduate College/ University
School Name/ Location				
Years Completed (Circle Last Year)	9 10 11 12 GED			
Diploma / Degree & Year of Graduation				
Dates Attended				
Describe Course of Study	N/A			

Special Skills and Qualifications

Summarize special job-related skills and qualifications from employment or other experience:

Clerical

Typing: _____wpm

Multicraft:

_____ Apprentice
 _____ Journeyman
 _____ Masters
 _____ Certified
 _____ On-Job Training

Computer knowledge

_____ Excel
 _____ Windows
 _____ Word
 _____ Access
 _____ Power Point
 _____ Microsoft Publisher

List any other related skills not identified above:

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Employment Experience: Please list your last three employers		
Employer	Dates Employed	Work performed /duties:
	From:	
Address		
Telephone Number	To:	
Job Title		
Reason for leaving	Number of Years	
Employer	Dates Employed	Work performed /duties:
	From:	
Address		
Telephone Number	To:	
Job Title		
Reason for leaving	Number of Years	
Employer	Dates Employed	Work performed /duties:
	From:	
Address		
Telephone Number	To:	
Job Title		
Reason for leaving	Number of Years	

References:		
Give name, address and telephone number of three (3) references who are not related to you and who can verify your work.		
Name: _____	Phone: _____	
Address: _____	City: _____	State / Zip _____
Name: _____	Phone: _____	
Address: _____	City: _____	State / Zip _____
Name: _____	Phone: _____	
Address: _____	City: _____	State / Zip _____

Kushla Water District is an Equal Opportunity Employer. No applicant or employee shall, on the basis of race, color, religion, gender, age, ethnicity, marital status, disability if otherwise qualified, political or religious beliefs, national origin, social and family background, or on the basis of the use of a language other than English, be discriminated against by this Water District.